

SANATANA VEDHA DHARMAM PARIPALANA SABHA

52, First Main Road, Nanganallur, Chennai - 600 061

*Vedas are the very foundation of Righteousness
Hey vedas! we have surrendered unconditionally.
Vedas must be studied everyday.
All those ways of righteous living told in
Upanishads be in me.
Lead me from untruth to truth
Lead me from darkness to light.
Lead me from death to immortality.
Let us attain the immortal jyothi.
Dharma protects those who protect dharma.
May all see what is auspicious.
May all be happy.
May no one suffer.*

WHY VEDA SAMRAKSHANA A SUPREME DHARMA ?

Vedas are believed to be the Divine mantras from the Cosmic Space recognised by Ancient Rishis after intense tapas and sadhana. No authorship has been ascribed to these ancient Scriptures. That is why vedas are called ‘ *apaurusheya* ‘ .Vedas are also called *ærutī* (“what is heard”). Sage Vyasa has classified the whole Vedas into

four groups known as Rig, Yajur, Sama and Atharva. Vedas are an encyclopedia of *sadupadeshas* of how a man should

lead his life in dharmic way. It is already proven beyond doubt that Veda Mantras confer peace, prosperity and general well being of the whole world. It is our abundant duty to nourish and cherish the Vedas, which are the roots of our Culture and Sanatana Dharma for future generations.

A gurukulam is a type of education system in ancient india with shishya ('students' or 'disciples') living near or with the guru , in the same house. In the *guru-shishya parampara* the students learn from the guru and help the guru in his everyday life, including carrying out of daily household activities. These activities are very essential part of the education to inculcate self-discipline among students. Typically, a guru does not receive or accept any fees from the shishya. Gurukulams are supported by public donations.

With this noble cause in mind, "**Sri Bharathi Veda Vidya Gurukulam**" has been operating since 5 years in a rented premises at 2/36, Shanthi Nagar, Third Street, Adambakkam, Chennai - 600 088, Mobile : +91-9445113583 (Veda Brahmasri G. Gajanan Ganapathigal)

Taking acharya's wish as a supreme command and with the intention to revive the same *guru-shishya parampara* and with the benign blessings of **Sri Adi Sankarar, Sri Sri Bharathi Theertha Swamigal and Sri Sri Vidushekhara Bharathi Swamigal** this veda pathashala is currently operating since 5 years under the sole supervision of **Veda Brahmasri G. Gajanan Ganapatigal**, one of the very few erudite vedic scholars in our country.

SPECIAL FEATURES OF THIS VEDA PATASHALA

1. The education is for developing the overall personality and not for gathering information alone.

2. Vidyarthees learn from their Acharyas in a friendly environment.
3. The competence of the vidyarthi are examined by regular surprise exams.
4. The Vidyarthees are given free food, Clothing and Medical facilities to ensure good health, during this entire course of study.
5. All branches of Vedas are being taught only as per the age-old Gurukula system of oral chanting, hearing, repeating and committing to memory.
6. The Vidyarthees are also given exposure to India's great epics – Itihasas and Puranas like Srimad Ramayana, Srimad Bhagavatha and other great works. This inculcates a devotional attitude and helps them to lead by example.
7. Interaction with devotees , atithis and performing duties like serving and attending to the senior citizens, helps the Vidyarthees imbibe social interaction skills, empathy and a service oriented selfless approach.
8. Vidyarthi are trained to lead life with vaidic way of achaara and anushtana. Cooking and household chores are taken care by vidyarthi without compromising their studies. These skill sets of the students helps them in adjusting, adapting and thriving in all contexts and situations.
9. Veda vidyarthi are encouraged to take up exams conducted by The National Institute of Open Schooling (NIOS) and Maharsi Sandipani Rastriya Veda Vidya Pratisthan,Ujjain , a recognised body under Government of India constituted for veda preservation and recognition. The certificate is equivalent to the undergrad degree and is acceptable throughout the

country. This enables vidyarthi to pursue higher studies in various universities in India.

10. In-house library of countless books related to various shastras like Nyaya, Vyakarana, Dharmasastras, Sahitya sastras etc is being maintained to quench the educational thirst of the vidyarthi. Further, regular subscription of useful magazines like Sambhashana Sandesha, Samskrita shri, Vaithika Sri etc. are also done.

11. Stipends with respect to each vidyarthi are deposited separately and are given in lump sum amount as honorarium after completion of the study period.

12. Medium of language spoken in patashala is samskrita. Besides that vidyarthi automatically get to learn Kannada as it is the local language. Hindi and English are also taught. Thereby vidyarthi after completing his study will be able to speak at least 5 languages including his matrubhasha.

COURSES OF STUDY, METHOD OF TEACHING AND PATASHALA

ACTIVITIES

1. The prescribed Sakhas in Rig Veda, Krishna Yajur Veda, Samaveda are being taught at present in our Patasala. Normally it takes about 10 to 12 years of intense hard work to acquire mastery in one Sakha of the Vedas. After these if the students want to learn rare shastras like Veda bhashya, Vedanta, Nyaya, Vyakarna, Mimamsa and other difficult disciplines, arrangements are also made accordingly to facilitate their learning.

2. Besides these all the vidyarthi are taught samskritam, sahitya shastra, yoga, and general knowledge to help them to establish themselves in the society.

3. Currently students from Orissa, Andhra pradesh, Uttar pradesh ,Tamil nadu , Karnataka , Maharashtra , Madhya pradesh, Delhi are undergoing gurukulavasa and learning veda.

4. Sri Sankara Jayanthi is celebrated in a grand manner with chaturveda parayanam , nitya homa, japa , anushtanas, naivedyams , bhojanam to all, etc. by inviting all the devotees across sringeri . Other prominent religious functions like Ramanavami, Janmashtami, Narasimha Jayanthi, Subramanya Sashti, Sharan navaratri, Guru Purnima etc are celebrated religiously without fail.

OUR GURUKULAM DINACHARYA

4.30 to 5.30 (am)	Veda adhyayana
5.30 to 6.30	Snanam
6.30 to 7.30	Sandhyavandanam, Samidadanam
7.30 to 8.30	Brahma Yagnam, Yoga
8.30 to 9.30	Tiffin/Breakfast
9.30 to 12.30	Veda adhyayana
12.30 to 2.30	Maadhyanikam, Bhojanam
2.30 to 5.00	Veda adhyayana
5.00 to 6.30	Games
6.30 to 8.00	Sandhyavandanam, Samidadanam, Svaadhyaya and Samskrita classes
8.00 to 8.30	Vishnu sahasranama and Stotra parayanam
8.30 to 9.30	Bhojanam
10.00	Vishranti

Further following vaidic anushtanamas are done in the patashala as a weekly routine.

Sunday	Surya Namaskaram
Friday	Devi Mahatmyam
Poornima	Vishesha Pooja

ABOUT THE TUTOR

Veda Brahmasri G. Gajanan Ganapatigal, is Salakshana Srowthasmarta in Yajurveda, renowned Vedic scholar. Hailing from traditional Vedic family is a well known & respected personality from Hosaballe, Sagar Taluk, Shimoga Dist. Karnataka. Vedic rituals and Dharma sastra. With deep knowledge in Sanskrit & a strong footage in Dharmasastra, his contribution in the field of inculcating the essential guidelines from our Sanathana dharma is immense.

He has learnt veda under the tutelage of Veda Brahmasri Meenakshisundara Ganapatigal of Sringeri. He later on gained knowledge in Vedanga, Veda Bhashya, Vedanta, other shastras under Sri Vinayaka Udupa while doing service to the Jagadguru Sri Sri Bharathi Theertha Swamigal.

“Ganapatigal” as he is fondly called by the people of Nanganallur & Adambakkam has travelled across the country and has produced more than 100 students who are now placed in various parts of the Bharatadesha and are also producing shishyas day in and day out. He is currently running veda patasala in his rented house for the past 5 years.

OUR ACHIEVEMENTS

1. The Patasala has produced many Successful Vidyarthi who have mastered various grades of Vedas Examinations being conducted at Sringeri Mutt and other eminent Vedic institutions.
2. Some of the students have gone on to become teachers at other Pathshalas.

OUR VISION

1. The preservation of our ancient culture and tradition of Oral Recitation of Vedas in Gurukula System.
2. To promote Higher Vedic and Sastric studies such as Veda Bhashyam, Shadangam, Nyaya, Meemansa , Vedanta among the Vidyarthi who have completed basic studies.
3. Nanganallur, Adambakkam being a place to learn and acquire traditional knowledge in its truest form is known for abundance of vidwans for various shastras. We intend to aid and support the students who take up traditional shastras under the tutelage of guru of their choice.

OUR APPEAL

1. The main source of funds to maintain and run the Patasala solely relies on donations from well-wishers, and philanthropists. The Corpus Fund built over the years, is inadequate to meet the expenses now with the increasing strength of Patasala. Furthermore the interest rates offered by the banks are also very minimal.
2. Recurring expenses like maintenance expenses of the Patasala for Boarding, Clothings & Accommodation and other Medical needs are to be met regularly.
3. In addition to the above, capital commitments like purchase of plot and construction of building is in-process in order to facilitate increase in strength of students.
4. Furthermore many plans are in the pipeline to cope up with the daily needs and for betterment of students. Paucity of funds are biggest impediment in execution of those plans.
5. We earnestly appeal to all our Well – Wishers and General Public to come forward and help us by contributing their best

to sustain the growth of the Patasala for promoting and propagating our Vedic Dharma to future generation and preserve our Vedic Tradition & Culture. By sharing our concern you are greatly helping us to preserve the Spiritual and Cultural Legacy of Bharata Varsha.

YOU CAN HELP US BY

The Gurukulam wholeheartedly welcomes and acknowledges any monetary, material and academic assistance. Following are the estimates of expenses incurred on per annum basis.

Sponsorships-Specific Donations	Amount (Rs.)
Food expense per month of the Gurukulam	50,000/-
Expense for a Sankara Jayanthi and other occasion	50,000/-
Stipend per student per year	12,000/-
Electricity Charges per year	30,000/-
Veshti Expenses per year	20,000/-
Sponsorships-General Donations	Rs.
Gurukula welfare fund	Yatha shakti

CONTACT US

We request you to kindly notify us your contributions and suggestions by email to **gajanang@gmail.com** and **ramaswamy1949@yahoo.com**

The account details are:

GAJANAN G.

Account No. 1104155000179573

IFSC KVBL0001104

Karur Vysya Bank Ltd.

Alandur Branch, Chennai - 600016

SANATANA VEDHA DHARMAM PARIPALANA SABHA

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52, First Main Road,

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20th Sep, 2019

Respected Asthikas of NANGANALLUR,

As you are all aware NANGANALLUR is fountainhead of Hindu Religion more particularly from Brahmin Community assorted from all Districts of Tamilnadu. Hence we can achieve many things positive in this soil of Temple Town Of Chennai next to Kancheepuram. There are 13 temples on the one side alone across 1st Main Road along the Northern side whereas there are yet another 10 temples towards southern side of 1st Main Road Of NANGANALLUR House Building Society Colony. While elders are well settled at NANGANALLUR itself their sons, daughters, Grand Children are settled overseas all over the world.

To spread the Sanathana Dharma and to maintain our Hindu culture with our traditions and culture, it was felt the necessity of establishing a traditional Patashala with full fledged infrastructure facilities at NANGANALLUR itself to equate with the development of all temples in our colony.

When this was expressed to various Mattathipathis/ Peetathipathis in Karnataka and Tamilnadu, They gave Their blessings and suggested to establish a full fledged Patashala in Nanganallur itself giving the shape of NATIONAL INTEGRATION and select students from all over India across length and breadth of BHARATH DESAM. To give a shape THERE ARE 28 STATES AND 9 UNION TERRITORIES

ACROSS INDIA AFTER REMOVAL OF ARTICLE 370 ON 5TH AUGUST, 2019. OUT OF THESE 28 STATES AND 9 UNION TERRITORIES WE COULD IDENTIFY 66 STUDENTS.

FOLLOWING IS THE PATTERN OF ENROLMENT :

	Vidhyarthi (Students)
1) Andhra Pradesh	4
2) Bihar	2
3) Chhattisgarh	2
4) Goa	2
5) Gujarat	4
6) Haryana	2
7) Himachal Pradesh	2
8) Jammu & Kashmir	4
9) Jharkhand	2
10) Karnataka	4
11) Kerala	4
12) Madhya Pradesh	4
13) Orissa	2
14) Puducherry	2
15) Punjab	4
16) Rajasthan	2
17) Tamilnadu	4
18) Telangana	4
19) Uttar Pradesh	4
20) Uttarakhand	4
21) West Bengal	4
Total:	66 Vidhyarthi (Students)

To accommodate these 66 Students we need a space of at-least 2 Grounds of a PLOT (4800 sq.ft.) where a Patashala

– cum –residence can be built with all basic amenities. Hence we are searching for a good location of PLOT of 2 Grounds within Nanganallur. If any philanthropic minded person who possess the plot with or without Building on it can contact us. A reputed Builder has offered their services to construct the building “ON NO PROFIT BASIS – JUST TO THE COST PRICE”.

Once a decent Patashala is made available ready, the maintenance cost of Rs.6000/= per student per month is estimated in all respect and hence for 66 students it comes to Rs.3,96,000/= per month and for one full year it comes to Rs.47,52,000/=. It will be on an ONGOING BASIS EVERY YEAR.

To buy a plot of 2 grounds and then construct a spacious building for the purpose of a Patashala at least Rs.6.00 crores will have to be mobilised. This will be a unique Patashala in its design & facilities.

If all goes well as per our plan, by June, 2021 we can arrange for its inauguration and commence the academic year immediately thereafter. The entrants will be in the age group of 9 to 13 and not beyond. When a student successfully completes 12 years of studies of Vedham he would have turned 21 or 22 or 23 or 25 and he becomes an independent Vedic Scholar and he can go back to his native Home State and render his services to the Society. The first batch will be out of Patashala in the year 2033.

Normally students never pursues after 6 or 8 years and the drop out percentage is more even before that. They learn prayogam after 6 or 8 years and opt for Vaidheeham profession to earn money. In this Patashala it is envisaged to arrest the trend of DROP OUTS and instead complete entire 12 years so that they can start their own Patashala in their native State.

Only by this way Vedic knowledge will spread widely.

Now that our next generation children have gone abroad, if need be to protect our custom and culture of our religion we can provide an opportunity for these learned students to go abroad for their livelihood. Now Tirumala Tirupathi Devasthanam Patashala only arranges to send priests to the Temples and Vedic Scholars for Vaidheeham profession. Hence job opportunities are provided for them too, there will be no Drop Outs.

Though our Vedham prescribes a Brahmin should not cross the seas, in the present scenario of situation only Brahmin boys and girls go abroad for higher studies who automatically get absorbed in a job there itself. Hardly 2% of them return back to India. Hence it has become inevitable for us to provide sufficient Vadhyars too to be present in overseas countries.

Keeping all the above in mind, we have decided to enrol 70 to 100 students (Vidhyarthi) drawing from all over states in India, every year, (year on year) on an on-going basis so that Brahmin Culture is protected to the extent possible.

We are forming a Trust for the purpose and a Bank account will be opened and will also obtain 80-G for Tax exemption to the Donors. All these tasks are under process in a systematic way. We may also need selfless, dedicated office bearers to run the Trust professionally without any corruption practices, with no seepage of Income, and to maintain the records transparently and to look after the entire administration as Part-time Volunteers, though paid employees will be there to run day today's task. Interested people may please contact us personally to shortlist the panel.

Great Regards,

Yours Cordially,


